

AMENDED  
APPLICATION FOR PERMIT

Serial No. 19244

**ASSIGNED**

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office OCT 3 1960

Returned to applicant for correction

Corrected application filed FEB 28 1961

Map filed FEB 28 1961 under 19243

The applicant Vera Krupp  
Mountain Spring Ranch  
of P. O. Box 861, Blue Diamond, County of Clark

State of Nevada, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Sandstone Spring No. 1  
Name of stream, lake or other source.

2. The amount of water applied for is 1.00 second-feet.  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet                      acre-feet.

3. The water to be used for Irrigation and Domestic  
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated) 100

(b) Stockwater (state number and kinds of animals to be watered)                     

(c) Other use (describe fully under "No. 11. Remarks")                     

(d) Power:

(1) Horsepower developed                     

(2) Point of return of water to stream                     

5. The water is to be diverted from its source at the following point: in the NW $\frac{1}{4}$  SW $\frac{1}{4}$  of Section 3,  
T. 22 S., R. 58 E., M.D.B.&M., from which the north  $\frac{1}{4}$  corner of said  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,  
section 3 bears N. 29°22'30" E., 3378.98 feet.  
it should be stated.

6. Place of use Portions of SE $\frac{1}{4}$  SE $\frac{1}{4}$  Section 34, and SW $\frac{1}{4}$  of Section 35,  
Describe by legal subdivision, if on unsurveyed land it should be so stated.  
T. 21 S., R. 58 E., M.D.B.&M., and portions of Lot 1 (NE $\frac{1}{4}$  NE $\frac{1}{4}$ ) and  
SE $\frac{1}{4}$  NE $\frac{1}{4}$  Section 3, and Lot 4 (NW $\frac{1}{4}$  NW $\frac{1}{4}$ ) Section 2, T. 22 S., R. 58 E.,  
M.D.B.&M.,

7. Use will begin about January 1st and end about December 31st, of each year.  
Month Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Water from spring is picked up  
in a diversion box to a pipeline and carried to a holding reservoir  
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.  
then released as needed, through pipelines, sprinkler system and  
ditches to the land.

9. Estimated cost of works.....\$5,000.....

10. Estimated time required to construct works.....5 years.....

11. Remarks.....This application is in addition to the water under  
Application No. 2013, Certificate No. 2202.....

Applicant.....Vera Krupp.....

By s/ Walter G. Reid  
State Water Rights Surveyor

Compared.....hs/lb.....hs/nf.....

APPROVAL..... OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

.....This permit is issued subject to all existing rights on  
the source..... A substantial headgate and measuring device must  
be installed and maintained to facilitate the measurement and  
control of water..... The State retains the right to regulate the  
use of the water herein granted at any and all times.....

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....1.0.....cubic feet per second, or a yearly duty of  
5.0 acre-feet per acre of land irrigated.....

Actual construction work shall begin on or before.....February 24, 1962.....

Proof of commencement of work shall be filed before.....March 24, 1962.....

Work must be prosecuted with reasonable diligence and be completed on or before.....February 24, 1963.....

Proof of completion of work shall be filed before.....March 24, 1963.....

Application of water to beneficial use shall be made on or before.....February 24, 1965.....

Proof of the application of water to beneficial use shall be filed on or before.....March 24, 1965.....

Map in support of proof of beneficial use shall be filed on or before.....March 24, 1965.....

JAN 25 1962

Commencement of work filed.....

Completion of work filed.....FEB 14 1963.....

Proof of beneficial use filed.....April 9 1965.....

Cultural map filed.....April 17 65 under 19243.....

Certificate No. 6255 Issued 10-24-67

Recorded 1-18-67 Bk. 247 Page.....

WITNESS MY HAND AND SEAL this.....24th.....day  
of.....August....., 1961.....

EDMUND A. MUTH  
State Engineer.

By.....Assistant State Engineer